

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

<b>IN RE:</b>	:	
	:	
<b>RICHARDSON BURGESS</b>	:	
	:	
<b>Debtor</b>	:	
	:	
	:	<b>BK. NO. 19-11543</b>
	:	<b>CHAPTER 13</b>
	:	
	:	<b>11 U.S.C.</b>

**CERTIFICATION OF SERVICE**

I, ASHLEY M. SULLIVAN, attorney for the Debtor, hereby certify that on or about the 8<sup>th</sup> day of July, 2019, I did serve a copy of the First Amended Chapter 13 Plan on the following individuals:

William C. Miller, Esquire  
Chapter 13 Standing Trustee  
P.O. Box 1229  
Philadelphia, PA 19105

All Creditors

DATE: July 8, 2019

ATTORNEYS FOR DEBTOR

/s/ Ashley M. Sullivan  
ASHLEY M. SULLIVAN, ESQUIRE  
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